

## MISSION STATEMENT

*The LeClaire  
Chamber of Commerce  
is a voluntary partnership  
of area businesses,  
organizations and individuals  
working together  
to build a healthy economy,  
while promoting and nurturing  
the quality of life  
in historic LeClaire.*



**Return application form and  
a check payable to:**

LeClaire Chamber of Commerce  
P. O. Box 35  
LeClaire, IA 52753

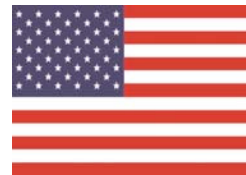
## LECLAIRE CHAMBER OF COMMERCE

**ADDRESS:**  
P. O. Box 35  
LeClaire, IA 52753

**PHONE:**  
563-289-9970

**E-MAIL:**  
info@LeClaireChamber.com

**WEBSITE:**  
[www.LeClaireChamber.com](http://www.LeClaireChamber.com)



*Uniting Our Strength for Today to  
Bring Success for Tomorrow!*

## MEMBERSHIP APPLICATION



*Where the Mississippi River  
& I-80 meet. . .  
it's historic LeClaire!*

*Join the  
Chamber of Commerce  
and be a part of  
the exciting growth  
of this historic river town!*

563-289-9970

[www.LeClairechamber.com](http://www.LeClairechamber.com)

# HELPING YOUR BUSINESS GROW

## NETWORK with other businesses - - -

- Monthly luncheons and roundtable
- Annual Dinner
- Active committees supporting the business climate and quality of life

## INFORMATION you need, from - - -

- Up-to-date website: [LeClaireChamber.com](http://LeClaireChamber.com), and regular email of announcements and events.
- Guest speakers
- Media Contacts
- Legislative Liaisons

## COMMUNITY INVOLVEMENT through - - -

- Sponsors of beautification projects
- Participation in local events such as the Tug Fest, Trivia Nights, Antique Tractor Show, Spring and Fall Market Days, Christmas in LeClaire, and much more
- Chamber subcommittee projects

## PROMOTION OPPORTUNITIES available to members - - -

- Advertising available exclusively to members in Quarterly Newsletter distributed to all LeClaire residents
- FREE Listing on Chamber page on [www.LeClaireChamber.com](http://www.LeClaireChamber.com) for all members
- Ribbon Cutting/Grand Opening for new businesses with media coverage and local government representation

## INVOLVEMENT in the business community through our subcommittee work - - -

Every member is encouraged to join one subcommittee that best matches his/her interests and talents: (and indicate the choice on this membership application)

- Ambassador / Public Relations Committee
- Budget Committee
- Communications Committee (to members and the community)
- 3-E's: Education, Employment & Economic Development
- Legislative Committee
- Membership Committee
- Planning and Resources Committee
- Programs (Community Events) Committee

Active participation on a LeClaire Chamber of Commerce subcommittee increases the benefits you'll derive from your membership.

If you have questions about the activities of any of the above committees, visit our website at: [www.LeClaireChamber.com](http://www.LeClaireChamber.com) and contact either the subcommittee chairperson or any board member. We welcome your involvement!!

**Get involved! JOIN TODAY!!**



# MEMBERSHIP APPLICATION

## Membership Categories INVESTMENT

- |  |       |
|--|-------|
| <input type="checkbox"/> *1-4 Employees - or 1 owner/employee        | \$ 70 |
| <input type="checkbox"/> *5-15 Employees                             | \$140 |
| <input type="checkbox"/> *16-25 Employees                            | \$200 |
| <input type="checkbox"/> *26+ Employees                              | \$250 |
| <input type="checkbox"/> Individuals, Clergy and Civic Organizations | \$ 30 |

**Total:** \_\_\_\_\_

\*A part-time employee is counted as one-half. Part-time is 25 hours/week or less.

Renew your membership online using your credit card via the Paypal® secure online payment system. Go to: <http://www.leclairechamber.com>  
Click on JOIN TODAY and follow the directions.

Business Name \_\_\_\_\_

Contact Name and Title \_\_\_\_\_

Address / P.O. Box \_\_\_\_\_

City State Zip Code \_\_\_\_\_

Phone e-mail \_\_\_\_\_

Website Address \_\_\_\_\_

*Please provide a brief description of your business for the Chamber Website Listing:*

\_\_\_\_\_

# of Years in Business \_\_\_\_\_ # of Employees \_\_\_\_\_

**If you would be willing to serve on a subcommittee, please check those that would interest you.**

- |  |   |
|--|---|
| <input type="checkbox"/> Ambassador/<br>Public Relations | <input type="checkbox"/> Legislative          |
| <input type="checkbox"/> Budget                          | <input type="checkbox"/> Membership           |
| <input type="checkbox"/> Communications                  | <input type="checkbox"/> Planning & Resources |
| <input type="checkbox"/> 3-E's                           | <input type="checkbox"/> Programs             |

Signature \_\_\_\_\_